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**National Department of Health**

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1. **Purpose & Scope**
2. **Principle & Clinical application**
3. **Responsibilities**
4. **Specimen**
5. **Safety**

*For other safety aspects, please review this document* [*G\_10\_Info\_3*](https://drive.google.com/file/d/1PgEnxLAqP4MhYnqY8cGlr_I5CGQ8ucbV/view?usp=sharing) *Laboratory Biosafety.*

1. **Equipment & Materials**
2. **Procedure**
3. **Results Recording**
4. **Interpretation**
5. **Quality Control**
6. **Related documents**

For access, refer to <https://path-png.org/>

1. **References**